


Statement of immovable property for the calendar year 1st January,2020 up to 31st December,2020 & 1st January,2021 up to 31st December,2021 of class-II officers

1. Name of the officer in full (Block Letters) : **BINU RANI RAJ BANGSHI** Designation : DIPRO,Bongaigaon
2. Pay Basic : Rs. **55,680/-** Total Allowance : Rs. 23,985/-,Gross Total : Rs. **79,665/-** Total Deduction : Rs. **16,108/-** Net. Salary : **63,557/-**

Sl. No	Precise Location	Nature of land	Extent of interest	Land-use Pattern(Particulars of Housing / Building/Flat over the plot of land)	Value of the land and House/Building/Flat		If not in own name, state in whose name & His/her relationship to the officer	How acquired, whether by purchase ,lease, mortgage, inheritance ,gift ,or otherwise with dates of actualization & name with details from whom acquired	Actual income from the property	Remarks
					At the time of acquiring purchase	Present Value				
1	2	3	4	5	6	7	8	9	10	11
1.	Mouza Revenue Town/ Village	Pub-Banabhag Koyakuchi 861/ 6		No Building	Rs.1,50,000 No Building		Own Name	Purchased by personal loan from Sri Ramani Das, Beltola .No-2 Mathgharia	No income	
	Patta No									
	Dag No	1 Bigha .								
	Net Area									
	Mouza									
	Revenue Town/ Village									
	Patta No									
	Dag No									
	Net Area									

I hereby declare that the declaration made above is complete ,true ,and correct the best of my knowledge and belief.



District Information & Public
Relations Officer, Bongaigaon

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- A). Cash,bank Balance ,Credit and other Movable Properties

Sl. No	Description of items	value	In whose name 3 self / husband, child, dependent, other relation of benamdar) the asset is	Date and manner of acquisition	Remarks
1	2	3	4	5	6
1.	1No Television set	Rs.12,000/-	Self	08-12-2021	
2.	1No Refrigerator	Nil	-do-		
3.	1No Invertor	Rs.17,00/-	-do-		
4.	1 No Car Renault	Rs.8,50,000/-	-do-	On Car Loan	
5.	Washing machine	Rs.19,000/-	-do-		
6.	Furniture	Rs.50,000/-	-do-	Nov,2021	
7.	Gold Ornaments	Nil			
8.					

I hereby declare that the declaration made above is complete, true, and correct the best of my knowledge and belief.


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B) EXPENDITURE

G.P.F/C.P.S/N.P.S	Monthly Contribution	Insurance Policy		Number of those in course of education with monthly expenditure thereon	Monthly cost of mainting family
1	2	3	4	5	6
Account No : NEW/ IP 949	Rs. 8000 PM	Rs.12,290/- Yearly	Self. P.No. 497193590	Nil	Rs 30,000/ (Approx)
		Rs. 3927 X 2 H.Yearly	Subhankar Raj Kalita .(Son) Policy No. 484763640		
		Rs. 3851 X 2 H.Yearly	Nabanita Raj Kalita (Daughter) Policy No. 489893975		

I have by declare that the declaration made above is complete, true ,and correct to the best of my knowledge and belief.

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