## ASSAM PENSION SCHEME FOR JOURNALISTS

APPLICATION FORM (To be filled up in English only)

The Director, Information & Public Relations, Government of Assam Dispur, Guwahati-781006

Paste your recent Passport size Coloured Photograph

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With reference to the relevant notification, I present myself as an applicant to avail the benefit of 'The Assam Pension Scheme for Journalists'.

## [A] **INTRODUCTION**

1. NA	ME OF	THE AI	PPLICA	NT (In	capital	letters onl	y)			
2. FA	THER'S	NAME	(In cap	oital leti	ters onl	y)				
3. DATE OF BIRTH										
D	D		M	M		Y	Y	Y	Y	

4.	AGE	AS	ON	$1^{ST}$	DAY	OF	APRIL,	2024
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Y	Y	M	M	D	D

## 5. DATE OF ATTAINING 60 (SIXTY) YEARS OF AGE:

D	D	M	M	Y	Y

6.	GENDER	(Please tick the app	licable one)	<b>☐</b> Male	Female			
7.	NATIONA	ALITY:						
8.	B. IN PROFESSIONAL JOURNALISM SINCE//							
9.	MAIN MI	EDIUM ( <i>Please tick</i> i	the applicable on	ne):				
			PRINT / ELEC	TRONIC / NEWS AG	ENCY			
10.	LANGU	AGE(S) YOU REPOF	RTED IN					
11.	DETAIL	S OF PREVIOUS AP	POINTMENTS H	IELD :				
	Sl No	ORGANIZATION	YEAR OF	THE DESIGNATION	PROFESSIONAL			

Sl No	ORGANIZATION	YEAR OF APPOINTME NT	THE DESIGNATION (JOURNALIST /CAMERAPERSON/ CORRESPONDENT /PHOTO JOURNALIST)	PROFESSIONAL EXPERIENCE CERTIFICATE FROM THE HOUSE TO BE ATTACHED

- 12. NAME OF ORGANIZATION FROM WHERE RETIRED:
- 13. DESIGNATION OF THE LAST POST HELD:
- 14. PRESS ACCREDITATION/RECOGNITION CARD NO ISSUED BY THE DIRECTORATE OF INFORMATION & PUBLIC RELATIONS, ASSAM (ENCLOSE PHOTOCOPY)

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16. ARE YOU DRAW (EMPLOYEES PROVI					TO YI	THER	SOU	RCES	S EXC	CEPT	E.P.F
17. WHETHER ANY YES/NO	PENSIO	N FR	OM EM	PLOY	EES 1	PROV	/IDEN	NT FU	ND I	S DR	AWN
(IF YES, PLEA	SE FUR	NISH)	)								
a) AMOUNT (	OF PEN	SION	:								
b) PENSION S	ANCTI	ON A	UTHOR	ITY:							
18. BANK DETAILS											
16. DANK DETAILS											
BANK ACCOUNT NO.											
NAME OF THE											
BANK BRANCH ADDRESS											
IFSC CODE NO.											
PAN CARD NO.											
NAME OF THE TREASURY											
[B] CONTACT DE	TAILS	S (In c	capital l	etters	only)						
a. PRESENT ADDRES	S										
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	PIN
c. MOBILE NO(S)	
d. E-MAIL ID	
e. EMERGENCY CONTACT PERSON	
NAME:	
RELATIONSHIP:	
CONTACT NO(S)	
<u>Self Declarati</u>	on & Undertaking
complete and true. I authorize the Direct to verify any aspect of my application a that any inaccurate information, mislean ature relevant to the application will be	mation provided in my application is accurate, tor of Information & Public Relations, Assam and/or my credentials. I understand and agree ading information, or omission of a material liable to be rejected.  It drawing pension from any other sources except
Date	Signature of the Applicant
Place	